

יְחֶזְקֵאל YECHEZKEL

ISRAEL IN THE MILLENNIUM

SESSION 13 STARTS HERE

Before God Forever

F. W. Grant, *The Numerical Bible: Hebrews to Revelation*

We must not merge Israel and the Church, or forget even **the purposes of God as to the earth**, in higher and heavenly ones. The true revelation to interpret prophecy can only be found therefore, not in self-imagined canons, but by having before one the great promises of God, remembering **how He challenges every thought of their [Israel's] undoing**, especially with regard to Israel, His people (Jer. 31:35, 36), and that, even as to the new heaven and the new earth (Isa. 66:22). (emphasis added)

Thus, an interpretation of [the Book of] Revelation which practically, if not theoretically, leaves Israel out, cannot have the needed largeness, cannot give us the mind of God.⁷⁹

Any interpretation of the Book of Revelation that does not include Israel's part in it is false and probably a derivation of "replacement theology."

Jeremiah 31:35–36 KJV

Jer. 31:35 ¶ Thus saith the LORD, which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts *is* his name:

Jer. 31:36 If those ordinances depart from before me, saith the LORD, *then* the seed of Israel also shall cease from being a nation before me for ever.

In 1 Samuel we see a time when Israel is in a backslidden condition. The High Priest is old, and his sons are wicked. But there is one woman, Hannah, who won't be satisfied.

Hannah had not been able to bear children. She journeyed to Shiloh, to the Tabernacle, which housed the Ark of the Covenant. There in Shiloh, she prays.

1 Samuel 1:13–28 KJV

1 Sam. 1:13 Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

1 Sam. 1:14 And Eli said unto her, How long wilt thou be drunken? put away thy wine from thee.

1 Sam. 1:15 And Hannah answered and said, No, my lord, I *am* a woman of a sorrowful spirit: I have drunk neither wine nor strong drink, but have poured out my soul before the LORD.

⁷⁹ F. W. Grant, *The Numerical Bible, Vol. 7, Hebrews to Revelation*, (New York: The Bible Truth Press, 1903), 273.

1 Sam. 1:16 Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint and grief have I spoken hitherto.

1 Sam. 1:17 Then Eli answered and said, Go in peace: and the God of Israel grant *thee* thy petition that thou hast asked of him.

1 Sam. 1:18 And she said, Let thine handmaid find grace in thy sight. So the woman went her way, and did eat, and her countenance was no more *sad*.

1 Sam. 1:19 ¶ And they rose up in the morning early, and worshipped before the LORD, and returned, and came to their house to Ramah: and Elkanah knew Hannah his wife; and the LORD remembered her.

1 Sam. 1:20 Wherefore it came to pass, when the time was come about after Hannah had conceived, that she bare a son, and called his name Samuel, *saying*, Because I have asked him of the LORD.

 | Hannah had prayed that God would give her a child, and the Lord answered her prayer.

1 Sam. 1:21 And the man Elkanah, and all his house, went up to offer unto the LORD the yearly sacrifice, and his vow.

1 Sam. 1:22 But Hannah went not up; for she said unto her husband, *I will not go up* until the child be weaned, and *then* I will bring him, that he may appear before the LORD, and there abide for ever.

1 Sam. 1:23 And Elkanah her husband said unto her, Do what seemeth thee good; tarry until thou have weaned him; only the LORD establish his word. So the woman abode, and gave her son suck until she weaned him.

1 Sam. 1:24 And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle of wine, and brought him unto the house of the LORD in Shiloh: and the child *was* young.

1 Sam. 1:25 And they slew a bullock, and brought the child to Eli.

1 Sam. 1:26 And she said, Oh my lord, *as* thy soul liveth, my lord, I *am* the woman that stood by thee here, praying unto the LORD.

1 Sam. 1:27 For this child I prayed; and the LORD hath given me my petition which I asked of him:

1 Sam. 1:28 Therefore also I have lent him to the LORD; as long as he liveth he shall be lent to the LORD. And he worshipped the LORD there.

At this point, Hannah prays a prophetic prayer.

1 Samuel 2:1-10 KJV

1 Sam. 2:1 ¶ And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn is exalted in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

1 Sam. 2:2 *There is* none holy as the LORD: for *there is* none beside thee: neither *is there* any rock like our God.

1 Sam. 2:3 Talk no more so exceeding proudly; let *not* arrogancy come out of your mouth: for the LORD *is* a God of knowledge, and by him actions are weighed.

1 Sam. 2:4 The bows of the mighty men *are* broken, and they that stumbled are girded with strength.

1 Sam. 2:5 *They that were full have hired out themselves for bread; and they that were hungry ceased: so that the barren hath born seven; and she that hath many children is waxed feeble.*

| Note that in her prophetic prayer, she speaks of bearing seven children.

1 Sam. 2:6 The LORD killeth, and maketh alive: he bringeth down to the grave, and bringeth up.

1 Sam. 2:7 The LORD maketh poor, and maketh rich: he bringeth low, and lifteth up.

1 Sam. 2:8 He raiseth up the poor out of the dust, *and* lifteth up the beggar from the dunghill, to set *them* among princes, and to make them inherit the throne of glory: for the pillars of the earth *are* the LORD'S, and he hath set the world upon them.

1 Sam. 2:9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.

1 Sam. 2:10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.

| In her prayer, Hannah prophesies that there will one day be a king. At this time, Israel did not have a king. Furthermore, she also prophesies that God will one day "exalt the horn of his anointed."

"his anointed"

מְשִׁיחוֹ = *m^esheecho* = His Messiah

Millennial Earthly Jerusalem

This is the kingdom that Jesus preached, the earthly Millennial Kingdom.

Isaiah 2:1-5 KJV

Is. 2:1 ¶ The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

Is. 2:2 And it shall come to pass in the last days, *that* the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Is. 2:3 And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

| Who are these people who, during the Millennium, will make their way to the house of God in Jerusalem? They are the sheep nations. During the Millennium, Jerusalem will be the center of the Earth, both politically and theologically.

Is. 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into

pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

“he ... shall rebuke many people”

Jesus the Messiah will rule with a rod of iron. Not everyone living in the Millennium will be “nice.”

Is. 2:5 O house of Jacob, come ye, and let us walk in the light of the LORD.

Zechariah gives us another look at millennial Jerusalem. The following was written in the time of the Persian occupation.

Zechariah 2:1–5 KJV

Zech. 2:1 ¶ I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Zech. 2:2 Then said I, Whither goest thou? And he said unto me, To measure Jerusalem, to see what *is* the breadth thereof, and what *is* the length thereof.

Zech. 2:3 And, behold, the angel that talked with me went forth, and another angel went out to meet him,

Zech. 2:4 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited *as* towns without walls for the multitude of men and cattle therein:

Zech. 2:5 For I, saith the LORD, will be unto her a wall of fire round about, and will be the glory in the midst of her.

David Baron, *Zechariah: A Commentary on His Visions and Prophecies*

This outline picture of the blessed condition of restored and purified Jerusalem, which in the millennial period will be, so to say, the earthly vestibule and the reflection of the glory of the new or heavenly Jerusalem, which shall come down from God out of heaven, is filled in by the inspired utterances of the “former” prophets particularly in the last chapters of Isaiah:⁸⁰

Isaiah 65:17–25 KJV

Is. 65:17 ¶ For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.

Is. 65:18 But be ye glad and rejoice for ever *in that* which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.

Is. 65:19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying.

Is. 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner *being* an hundred years old shall be accursed.

Is. 65:21 And they shall build houses, and inhabit *them*; and they shall plant vineyards, and eat the fruit of them.

⁸⁰ David Baron, *Zechariah: A Commentary on His Visions and Prophecies* (1918; repr., Grand Rapids: Kregel Publications, 2001), 514–515.

Is. 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree *are* the days of my people, and mine elect shall long enjoy the work of their hands.

Is. 65:23 They shall not labour in vain, nor bring forth for trouble; for they *are* the seed of the blessed of the LORD, and their offspring with them.

Is. 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Is. 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.

Zechariah 12 and 14 both talk about the war that will happen when Jesus returns on His white horse at the end of the Tribulation and before the Millennium. Before we look at Zechariah 12, we will look at the Book of Revelation.

Revelation 19:11–20 KJV

Rev. 19:11 ¶ And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war.

Rev. 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself.

Rev. 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of God.

Rev. 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean.

| The “armies” are none other than the Body of Christ, believers who have been at the Marriage Supper of the Lamb.

Rev. 19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Rev. 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Rev. 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;

| I believe this will happen in the fall, during the time of the great bird migration and the time of the Feast of Tabernacles. He will come back because the forces of Antichrist have surrounded Jerusalem.

Rev. 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men*, both free and bond, both small and great.

Rev. 19:19 And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.

Rev. 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

Zechariah 12:1–14 KJV

Zech. 12:1 ¶ The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.

Zech. 12:2 Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah *and* against Jerusalem.

Zech. 12:3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zech. 12:4 In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness.

Zech. 12:5 And the governors of Judah shall say in their heart, The inhabitants of Jerusalem *shall be* my strength in the LORD of hosts their God.

Zech. 12:6 In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, *even* in Jerusalem.

Zech. 12:7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify *themselves* against Judah.

Zech. 12:8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of the LORD before them.

Zech. 12:9 ¶ And it shall come to pass in that day, *that* I will seek to destroy all the nations that come against Jerusalem.

The forces of Antichrist are arrayed against Jerusalem, convinced they are going to defeat Israel. In that day, though, they will see Someone coming on a white horse.

Zech. 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for *his* only *son*, and shall be in bitterness for him, as one that is in bitterness for *his* firstborn.

| This is the day when God will pour grace upon the nation of Israel.

Zech. 12:11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon.

Zech. 12:12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;

Zech. 12:13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

Zech. 12:14 All the families that remain, every family apart, and their wives apart.

Zechariah 13:1 ¶ In that day there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness.

Zechariah 14:1–16 KJV

Zech. 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

Zech. 14:2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Zech. 14:3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

During the Tribulation, things on Earth are coming to a head. Jerusalem is under attack. But in Heaven, preparations are being made. Jesus gets on His white horse, and the believers, those who had been with Him at the Marriage Supper of the Lamb, get behind Him. It is time to bring judgment.

Zech. 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

| Here Jesus will dismount and set His feet on the Mount of Olives.

Zech. 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, *and* all the saints with thee.

Zech. 14:6 And it shall come to pass in that day, *that* the light shall not be clear, *nor* dark:

Zech. 14:7 But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

Zech. 14:8 ¶ And it shall be in that day, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

| Waters will flow out of Jerusalem. This was also prophesied by Ezekiel.

Zech. 14:9 And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.

Zech. 14:10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and *from* the tower of Hananeel unto the king's winepresses.

Zech. 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Zech. 14:12 And this shall be the plague wherewith the LORD will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall consume away in their mouth.

Zech. 14:13 And it shall come to pass in that day, *that* a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

| These followers of Antichrist thought they would wipe out Jerusalem.
| Instead, they themselves will suffer a great plague.

Zech. 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Zech. 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague.

| Great wealth will flow to Israel.

Zech. 14:16 ¶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

| It appears that some in the nations that come against Israel will instead shelter the Jews. These will not suffer the same plague that destroys those who fought against Israel.

Matthew 24:21-22, 29-31 KJV

Matt. 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Matt. 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Matt. 24:29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

| ***"the powers of the heavens"***

| αἱ δυνάμεις τῶν οὐρανῶν = *hai dynameis tōn ouranōn*. This refers to the powers who have been ruling in the heavenlies. They will be shaken out, and the Body of Christ will take their places.

Matt. 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matt. 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

| The elect referred to here are the Jews. The angels will gather them together. This gathering is also prophesied in Deuteronomy 30:3-5.

Deuteronomy 30:3-5 KJV

Deut. 30:3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, and will return and gather thee from all the nations, whither the LORD thy God hath scattered thee.

| Even before the Jews entered the Promised Land, Moses told them what would happen if they failed to follow God's commandments. God would scatter them into many nations but would once again gather them back into their Land.

Deut. 30:4 If *any* of thine be driven out unto the outmost *parts* of heaven, from thence will the LORD thy God gather thee, and from thence will he fetch thee:

Deut. 30:5 And the LORD thy God will bring thee into the land which thy fathers possessed, and thou shalt possess it; and he will do thee good, and multiply thee above thy fathers.

| The Jews would be scattered, but in God's time, they would once again be gathered.

Matthew 25:31-40 KJV

Matt. 25:31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

Matt. 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

| Once again, Matthew speaks of Jesus after He comes to Earth at the end of the Tribulation. This is the time of the Judgment of the Nations.

Matt. 25:33 And he shall set the sheep on his right hand, but the goats on the left.

Matt. 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

Matt. 25:35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

Matt. 25:36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

Matt. 25:37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

Matt. 25:38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

Matt. 25:39 Or when saw we thee sick, or in prison, and came unto thee?

Matt. 25:40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me.

“my brethren”

The nations will be judged for how they treated those the King (Jesus) calls “my brethren.” So who are these “brethren”? Micah sheds some light on this.

Micah 5:2–3 KJV

Mic. 5:2 But thou, Bethlehem Ephratah, *though* thou be little among the thousands of Judah, *yet* out of thee shall he come forth unto me *that is* to be ruler in Israel; whose goings forth *have been* from of old, from everlasting.

Mic. 5:3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel.

Zechariah 14:16–21 KJV

Zech. 14:16 ¶ And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles.

Zech. 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.

Zech. 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain*; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles.

This keeping of the Feast of Tabernacles will involve those who survive the Tribulation and the Battle of Armageddon and live into the Millennium, as well as those born during the Millennium. I don’t think that every person on Earth will be required to come to Jerusalem, but rather the sheep nations will at least send delegations. This is not saying that Christ-followers are expected to presently be keeping the Feast of Tabernacles.

Zech. 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

Zech. 14:20 In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD; and the pots in the LORD’S house shall be like the bowls before the altar.

Zech. 14:21 Yea, every pot in Jerusalem and in Judah shall be holiness unto the LORD of hosts: and all they that sacrifice shall come and take of them, and seethe therein: and in that day there shall be no more the Canaanite in the house of the LORD of hosts.

Isaiah 62:1-7, 12 KJV

Is. 62:1 ¶ For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp *that* burneth.

| The Lord says He will not rest until Jerusalem is filled with the glory of God.

Is. 62:2 And the Gentiles shall see thy righteousness, and all kings thy glory: and thou shalt be called by a new name, which the mouth of the LORD shall name.

Is. 62:3 Thou shalt also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of thy God.

| Jerusalem is destined to be filled with the glory of God. Satan knows that's what God is planning for the Holy City. No wonder there is so much trouble in the City.

Is. 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed Desolate: but thou shalt be called Hephzibah, and thy land Beulah: for the LORD delighteth in thee, and thy land shall be married.

| **"Hephzibah"**

הִפְזִיבָהּ = My delight is in her

| **"Beulah"**

בְּעֻלָּהּ = Married

Is. 62:5 For *as* a young man marrieth a virgin, *so* shall thy sons marry thee: and *as* the bridegroom rejoiceth over the bride, *so* shall thy God rejoice over thee.

Is. 62:6 ¶ I have set watchmen upon thy walls, O Jerusalem, *which* shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,

Is. 62:7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

Is. 62:12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken.

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