

יְחֶזְקֵאל YECHEZKEL

EZEKIEL 40-48

The Millennial Temple and Israel in the Millennium

SESSION 12 STARTS HERE

The last chapters of the Book of Ezekiel are prophetic of the Millennium: the seventh One-Thousand-Year Day.

Here in the video, the class sings the song “Rivers of Babylon,” which is based on Psalm 137.

Psalm 150:1-5 KJV

Psa. 150:1 ¶ Praise ye the LORD. Praise God in his sanctuary: praise him in the firmament of his power.

Psa. 150:2 Praise him for his mighty acts: praise him according to his excellent greatness.

Psa. 150:3 Praise him with the sound of the trumpet: praise him with the psaltery and harp.

Psa. 150:4 Praise him with the timbrel and dance: praise him with stringed instruments and organs.

Psa. 150:5 Praise him upon the loud cymbals: praise him upon the high sounding cymbals.

Psa. 150:6 Let every thing that hath breath praise the LORD. Praise ye the LORD.

Psalm 137:1-6 תְּהִלִּים JPS 1917

א על נהרות, בבל--שם ישבנו,
גם-בכינו: בזכרנו, את-ציון.
1 By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.

ב על-ערבים בתוכה--
תלינו, כנרותינו.
2 Upon the willows in the midst thereof we hanged up our harps.

ג כי שם שאלונו שובינו, דברי-
שיר-- ותוללנו שמחה:
שירו לנו, מנשיר ציון.
3 For there they that led us captive asked of us words of song, and our tormentors asked of us mirth: {N} 'Sing us one of the songs of Zion.'

- ד אִיךְ--נָשִׁיר אֶת-שִׁיר-יְהוָה: 4 How shall we sing the LORD'S
עַל, אֲדָמַת נֹכַר. song in a foreign land?
- ה אִם-אֲשַׁכַּחךְ יְרוּשָׁלַם-- 5 If I forget thee, O Jerusalem, let
תִּשְׁכַּח יְמִינִי. my right hand forget her cunning.
- ו תִּדְבֹּק-לְשׁוֹנִי, לְחֹפִי-- אִם- 6 Let my tongue cleave to the roof
לֹא אֶזְכְּרֶכִּי: of my mouth, if I remember thee
אִם-לֹא אֶעֱלֶה, אֶת-יְרוּשָׁלַם-- not; {N}
עַל, רֹאשׁ שִׂמְחָתִי. if I set not Jerusalem above my
chiefest joy.

The corporate mindset of the captives in Babylon was expressed prophetically by David in the 137th Psalm. David foresaw what he wrote there. (He wrote Psalm 22 in the same way. He foresaw the sufferings of Jesus on the Cross for our sin. Many of his Psalms foresee the future.)

How appropriate that the Lord would show the Jerusalem of the Future to the Babylonian captives on the very day sages say would have been Yom Kippur in a Jubilee (*Jovel*) year, had they not gone into captivity.

Ezekiel 40

Ezekiel 40:1-2 JPS 1917

- א בְּעֶשְׂרִים וְחֲמִשׁ שָׁנָה לְגָלוּתֵנוּ 1 In the five and twentieth year of our
בְּרֹאשׁ הַשָּׁנָה בְּעָשׂוֹר לַחֹדֶשׁ, captivity, in the beginning of the year,
בְּאַרְבַּע עָשָׂרָה שָׁנָה, אַחֵר, אֲשֶׁר in the tenth day of the month, in the
הַכְּתָה הָעִיר--בְּעֶצֶם הַיּוֹם הַזֶּה, smitten, in the selfsame day, the hand
הָיְתָה עָלַי יַד-יְהוָה, וַיָּבֵא אֹתִי, of the LORD was upon me, and He
שָׁמָּה. brought me thither.
- ב בְּמַרְאוֹת אֱלֹהִים, הֵבִיאֲנִי אֶל- 2 In the visions of God brought He me
אֶרֶץ יִשְׂרָאֵל; וַיְנִיחֵנִי, אֶל-הַר גְּבוּהָ into the land of Israel, and set me down
מְאֹד, וַעֲלִיו כְּמִבְנֵה-עִיר, מְנֻגָּב. upon a very high mountain, whereon
was as it were the frame of a city on the
south.

Isaiah 2:2-4 יִשְׁעִיהוּ JPS 1917

ב וְהָיָה בְּאַחֲרֵית הַיָּמִים, נִכּוֹן יִהְיֶה הָרַבְּיָהוּ בֵּית-יְהוָה בְּרֹאשׁ הַהָרִים, וְנִשָּׂא, מִגְבְּעוֹת; וְנָהָרוּ אֵלָיו, כָּל-הַגּוֹיִם. 2 And it shall come to pass in the end of days, that the mountain of the LORD'S house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

ג וְהָלְכוּ עַמִּים רַבִּים, וְאָמְרוּ לָכֵן וְנַעֲלֶה אֶל-הָרַבְּיָהוּ אֶל-בֵּית אֱלֹהֵי יַעֲקֹב, וְיִרְנוּ מִדְּרָכָיו, וְנִלְכֶּה בְּאַחֲרֵיתָיו: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וְדִבַּר-יְהוָה מִירוּשָׁלַם. 3 And many peoples shall go and say: 'Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths.' For out of Zion shall go forth the law, and the word of the LORD from Jerusalem.

ד וְשָׁפַט בֵּין הַגּוֹיִם, וְהוֹכִיחַ לְעַמִּים רַבִּים; וְכָתְתוּ חֶרְבוֹתָם לְאֵתִים, וְחַנִּיתוֹתֵיהֶם לְמִזְמֵרוֹת-- לֹא-יִשָּׂא גּוֹי אֶל-גּוֹי חֶרֶב, וְלֹא-יִלָּמְדוּ עוֹד מִלְחָמָה. {פ} 4 And He shall judge between the nations, and shall decide for many peoples; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up sword against nation, neither shall they learn war any more. {P}

Ezekiel 40:3-4 יְחִזְקְאֵל JPS 1917

ג וַיָּבִיֵא אוֹתִי שָׁמָּה, וְהִנֵּה-אִישׁ מֵרָאֵהוּ כְּמֵרָאֵה נְחֹשֶׁת, וּפְתִיל-פִּשְׁתִּים בְּיָדוֹ, וְקֶנֶה הַמֶּדָּה; וְהוּא עֹמֵד, בַּשָּׁעַר. 3 And He brought me thither, and, behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

ד וַיִּדְבֹר אֵלַי הָאִישׁ, בֶּן-אָדָם רָאֵה בְּעֵינֶיךָ וּבְאָזְנוֶיךָ שְׁמַע וְשִׁים לְבָבְךָ לְכָל אֲשֶׁר-אֲנִי מֵרָאֵה אוֹתְךָ-- כִּי לְמַעַן תִּרְאוּתְכָה, הִבָּאתָה-הֵנָּה; הִגַּד אֶת-כָּל-אֲשֶׁר-אַתָּה רֹאֶה, לְבֵית יִשְׂרָאֵל. 4 And the man said unto me: 'Son of man, behold with thine eyes, and hear with thine ears, and set thy heart upon all that I shall show thee, for to the intent that I might show them unto thee art thou brought thither; declare all that thou seest to the house of Israel.'

A heavenly being is sent to measure the Temple. That signifies the certainty of its being built. This encouraging vision comes for a people who have known the destruction of the first Temple. The size of the Temple is beyond anything they could have imagined. Indeed, it is the Temple of the Millennial Reign of the King Messiah.

I believe the Jews will build the third Temple, which the Antichrist will then desecrate.

The King Messiah will build the Millennial Temple according to these magnificent plans.

The Bible speaks of several mysteries:

- The Mystery of Israel
- The Mystery of God
- The Mystery of the Church
- The Mystery of Iniquity

2 Thessalonians 2:7 KJV For the mystery of iniquity doth already work: only he who now letteth *will let*, until he be taken out of the way.

2 Thessalonians 2:1-7 KJV

2 Th. 2:1 ¶ Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and *by* our gathering together unto him,

“our gathering together unto him”

This refers to the Rapture.

2 Th. 2:2 That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

2 Th. 2:3 ¶ Let no man deceive you by any means: for *that day shall not come*, except there come a falling away first, and that man of sin be revealed, the son of perdition;

“a falling away”

This could mean a falling away from the truth, but the word could also mean a departure.

2 Th. 2:4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that **he as God sitteth in the temple of God, shewing himself that he is God.**

There will be a rebuilt Temple. It may happen during the first half of the Tribulation. At some point, he will desecrate the Temple and claim to be God. That doesn't mean the whole world will believe that he is God, but he will assuredly make the claim.

2 Th. 2:5 Remember ye not, that, when I was yet with you, I told you these things?

2 Th. 2:6 And now ye know what withholdeth that he might be revealed in his time.

2 Th. 2:7 For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

The identity of the Antichrist will not be revealed until after the Church has been caught away in the Rapture.

Even Jesus spoke of this “abomination of desolation.”

Matthew 24:15-21 KJV

Matt. 24:15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:)

Matt. 24:16 Then let them which be in Judaea flee into the mountains:

Matt. 24:17 Let him which is on the housetop not come down to take any thing out of his house:

Matt. 24:18 Neither let him which is in the field return back to take his clothes.

Matt. 24:19 And woe unto them that are with child, and to them that give suck in those days!

Matt. 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

Matt. 24:21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

Ezekiel 43

The Shechinah Glory Returns

Ezekiel told of the Glory departing the Temple; here we see it returning.

Ezekiel 43:1-5, 7 יְחִזְקֵאל JPS 1917

א וַיּוֹלֶכְנִי, אֶל-הַשָּׁעַר--שְׁעַר, אֲשֶׁר פָּנָה
מִדֶּרֶךְ הַקְּדִיִּים. **1** Afterward he brought me to the
gate, even the gate that looketh
toward the east;

ב וַהֲנֵה, כְּבוֹד אֱלֹהֵי יִשְׂרָאֵל, בָּא.
מִדֶּרֶךְ הַקְּדִיִּים; וְקוֹלוֹ, כְּקוֹל מַיִם
רַבִּים, וַהֲאֶרֶץ, הָאֵירָה מִכְּבוֹדוֹ. **2** and, behold, the glory of the God of
Israel came from the way of the east;
and His voice was like the sound of
many waters; and the earth did
shine with His glory.

ג וּכְמֵרָאָה הַמֵּרָאָה אֲשֶׁר רָאִיתִי, 3 And the appearance of the vision
כְּמֵרָאָה אֲשֶׁר-רָאִיתִי בָּבֶלַי לְשַׁחַת אֶת- which I saw was like the vision that I
הָעִיר, וּמֵרָאוֹת, כְּמֵרָאָה אֲשֶׁר רָאִיתִי saw when I came to destroy the city;
אֶל-נְהַר-כְּבָר; וְאָפַל, אֶל-פָּנַי. and the visions were like the vision
that I saw by the river Chebar; and I
fell upon my face.

ד וּכְבוֹד יְהוָה, בָּא אֶל-הַבַּיִת, דֶּרֶךְ 4 And the glory of the LORD came
שַׁעַר, אֲשֶׁר פָּנָיו דֶּרֶךְ הַקֳּדִים. into the house by the way of the gate
whose prospect is toward the east.

ה וַתִּשָּׂאֵנִי רוּחַ--וַתִּבְאֵנִי, אֶל-הַחֲצֵר 5 And a spirit took me up, and
הַפְּנִימִי; וַהֲנִה מָלֵא כְבוֹד-יְהוָה, הַבַּיִת. brought me into the inner court;
and, behold, the glory of the LORD
filled the house.

| The Glory of His presence will be with Israel forever.

ז וַיֹּאמֶר אֵלַי, בֶּן-אָדָם אֶת-מָקוֹם 7 And He said unto me: 'Son of man, this is
כְּסֵאִי וְאֶת-מָקוֹם כַּפּוֹת רַגְלִי, the place of My throne, and the place of
אֲשֶׁר אֲשָׁכֵן-שָׁם בְּתוֹךְ בְּנֵי-יִשְׂרָאֵל, the soles of My feet, where I will dwell in
לְעוֹלָם; וְלֹא יִטְמְאוּ עוֹד בֵּית- the midst of the children of Israel for ever;
יִשְׂרָאֵל שֵׁם קְדָשִׁי הַמָּה וּמַלְכֵיהֶם, and the house of Israel shall no more
בְּזִנוּתָם, וּבַפְגְּרֵי מַלְכֵיהֶם, defile My holy name, neither they, nor
בְּמוֹתָם. their kings, by their harlotry, and by the
carcasses of their kings in their high
places;

Ezekiel 45

The Apportioning of the Land

Ezekiel 45:1-2, 7-8 JPS 1917

א וּבְהַפִּילְכֶם אֶת-הָאָרֶץ 1 Moreover, when ye shall divide by lot the
בְּנַחֲלָה, תָּרִימוּ תְרוּמָה לַיהוָה land for inheritance, ye shall set apart an
קֹדֶשׁ מִן-הָאָרֶץ--אֶרֶץ חֲמִשָּׁה offering unto the LORD, a holy portion of
וְעֶשְׂרִים אֵלֶף אֶרֶץ, וְרֹחַב the land; the length shall be the length of
עֶשְׂרֵה אֵלֶף: קֹדֶשׁ-הוּא בְּכָל- five and twenty thousand reeds, and the
גְּבוּלָהּ, סָבִיב. breadth shall be ten thousand; it shall be
holy in all the border thereof round about.

- ב יהיה מִזֶּה אֶל-הַקֹּדֶשׁ, חֲמִשׁ
מֵאוֹת בַּחֲמִשׁ מֵאוֹת מְרֻבָּע
סָבִיב; וְחֲמִשִּׁים אַמָּה, מִגֶּרֶשׁ
לוֹ סָבִיב.
- 2 Of this there shall be **for the holy place**
five hundred in length by five hundred in
breadth, square round about; and fifty
cubits for the open land round about it.
- ז וְלִנְשֵׂיא מִזֶּה וּמִזֶּה לְתִרְוּמַת
הַקֹּדֶשׁ וְלֶאֱחִזֶּזֶת הָעִיר, ...
- 7 **And for the prince**, on the one side and on
the other side of the holy offering ...
- ח לְאַרְצָן יִהְיֶה-לוֹ לְאַחֲזָה,
בְּיִשְׂרָאֵל; וְלֹא-יוֹנוּ עוֹד נְשִׂאֵי
אֶת-עַמִּי, וְהָאָרֶץ יִתְּנוּ לְבֵית-
יִשְׂרָאֵל לְשִׁבְטֵיהֶם. {פ}
- 8 of the land; it shall be to him for a
possession in Israel, and My princes shall
no more wrong My people; but **they shall**
give the land to the house of Israel
according to their tribes.

There is no doubt about who inherits the Land of Israel. It is certainly not the Church. The home and governmental center of the Jews is earthly Jerusalem.

The home and governmental center of the Church is heavenly Jerusalem. (See Philippians 3:20.)

Ezekiel 45:13 through 46:24

Reestablishment of offerings at the feasts, Sabbaths, and new moons.

Why this is, one can only guess. My guess is that the majority of the people on the earth at that time are Gentiles (*Goyim*). These nations have made it into the Millennium by their works after the judgment of the nations spoken of in Matthew 25. They are the sheep nations. They are not new creatures. Perhaps they have to learn from the same types and shadows as did the Old Testament saints. But this is only a guess.

Ezekiel 47

The Living Waters

Ezekiel 47:1-7 KJV

Ezek. 47:1 ¶ Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house *stood toward* the east, and the waters came down from under from the right side of the house, at the south *side* of the altar.

Ezek. 47:2 Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

Ezek. 47:3 And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters *were* to the ankles.

Ezek. 47:4 Again he measured a thousand, and brought me through the waters; the waters *were* to the knees. Again he measured a thousand, and brought me through; the waters *were* to the loins.

Ezek. 47:5 Afterward he measured a thousand; *and it was* a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.

This is one of my favorite prophetic chapters. Be sure to read it in its entirety.

Every time I go to Israel and drive from the Temple Mount area down to what we call the Dead Sea (the Bible calls it the Salt Sea), visions of this future event come to my mind.

Ezekiel describes these waters which were flowing from the Temple. The heaven-sent messenger measures distances and depths of the waters.

First the waters are ankle deep.

Then knee deep.

Then to the loins.

Then a river: waters to swim in.

Ezek. 47:6 And he said unto me, Son of man, hast thou seen *this*? Then he brought me, and caused me to return to the brink of the river.

Ezek. 47:7 Now when I had returned, behold, at the bank of the river *were* very many trees on the one side and on the other.

These waters are living. When they reach the salty waters of the Dead Sea, where there is no life, the Dead Sea waters will be healed. The Dead Sea shall become a Sea of Life!

Ezekiel 47:8-9 KJV

Ezek. 47:8 Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: *which being* brought forth into the sea, the waters shall be healed.

Ezek. 47:9 And it shall come to pass, *that* every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.

When I am driving with a busload of our seminar students, I get so thrilled when we pass Engedi. I know the very spot where waters flow into the Salt Sea from the hills of Engedi, where David and his men camped, and where they probably bathed in the waterfalls high in the mountains. Of course, now, when they enter the Sea, they simply mix in with the salt water. I always point to this spot and confidently predict that it will one day be a hot fishing spot.

Ezekiel 47:10-12 KJV

Ezek. 47:10 And it shall come to pass, *that* the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a *place* to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.

Ezek. 47:11 But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.

The Leaves of the Trees For Healing

Ezek. 47:12 And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.

Perhaps there will not be sickness and disease in the Millennium. For sure, the devil will be in the pit. However, I suppose one could still have an accident. For the leaves of these trees are "for medicine."

(Maybe the leaves can be ground and bottled and shipped around the world so the biblical Millennials can get them without going to the Holy Land. Or maybe they go there in Millennial vehicles that can travel at unimaginable speeds to pick them off the trees. *Just my musings.*)

Revelation 21:22-22:2 KJV

Rev. 21:22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.

Rev. 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb *is* the light thereof.

Rev. 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it.

Rev. 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.

Rev. 21:26 And they shall bring the glory and honour of the nations into it.

Rev. 21:27 And there shall in no wise enter into it any thing that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.

Rev. 22:1 ¶ And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

Rev. 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations.

Earth is a mirror image of Heaven. There is an earthly Jerusalem. There is a heavenly Jerusalem. This earthly river and the trees along its banks are a reflection of a heavenly river.

Ezekiel 47:13 through 48:29

A Detailed Division of the Land

Ezekiel 47:13-14, 21 KJV

Ezek. 47:13 ¶ Thus saith the Lord GOD; This *shall be* the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph *shall have* two portions.

Ezek. 47:14 And ye shall inherit it, one as well as another: *concerning* the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

Ezek. 47:21 So shall ye divide this land unto you according to the tribes of Israel.

No question about it. The Land goes to the twelve tribes of Israel.

There are many instances of God lifting His hand in an oath that Israel gets the Land. Verse 14 is a clear example of this.

Ezekiel 47:15-17 KJV

Ezek. 47:15 And this *shall be* the border of the land toward the north side ...

Ezek. 47:16 Hamath, Berothah, Sibram, which *is* between the border of Damascus and the border of Hamath; Hazarhatticon, which *is* by the coast of Hauran.

Ezek. 47:17 And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And *this is* the north side.

| The Millennial Land will be much larger than present-day Israel.

Ezekiel 47:22-23 KJV

Ezek. 47:22 And it shall come to pass, *that* ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

Ezek. 47:23 And it shall come to pass, *that* in what tribe the stranger sojourneth, there shall ye give *him* his inheritance, saith the Lord GOD.

| Provision is made for the strangers within their gates. These strangers will be there because they recognize Israel and have blessed it. It would be so wonderful today if people would encourage the so-called "Palestinians" to recognize what God is doing and His plan for Israel. They could know the blessings of Genesis 12:3. Here we have the biblical assurance that other nations can and will know blessing in Israel.

Ezekiel 48

Ezekiel 48:1 KJV ¶ Now these *are* the names of the tribes. From the north end to the coast of the way of Hethlon, as one goeth to Hamath, Hazarenan, the border of Damascus northward, to the coast of Hamath; for these are his sides east *and* west; a *portion for* Dan.

Ezekiel 48:29 KJV This *is* the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these *are* their portions, saith the Lord GOD.

This is more information about the distribution of the Land among the tribes. Though Dan is not mentioned in Revelation as being represented in the 144,000, the tribe is definitely still recognized in the Millennial distribution of Land. And the Millennium follows the Tribulation period of Revelation.

The Gates of the Holy City Named for the Twelve Tribes

Ezekiel 48:31-34 KJV

Ezek. 48:31 ¶ And the gates of the city *shall be* after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.

Ezek. 48:32 And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.

Ezek. 48:33 And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.

Ezek. 48:34 At the west side four thousand and five hundred, *with* their three gates; one gate of Gad, one gate of Asher, one gate of Naphtali.

The Dimensions of Jerusalem: The Eternal City

And the Name of the City from that Day

Ezekiel 48:35 יְהוָה שָׁמָּה JPS 1917

35 It shall be eighteen thousand
 reeds round about. And the name of
 the city from that day shall be, **The**
LORD is there. {P}

יְהוָה שָׁמָּה

Yehovah Shammah

The Lord is There

SESSION 12 ENDS HERE

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